



## **“The City with a Heart”**

Rico E. Medina, Mayor  
Marty Medina, Vice Mayor  
Tom Hamilton, Councilmember  
Linda Mason, Councilmember  
Michael Salazar, Councilmember

### **AB361 CORONAVIRUS COVID-19**

*On September 16, 2021, the Governor of California signed AB361, suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the CDC's social distancing guidelines which discourage large public gatherings, the San Bruno City Council is now holding meetings via Zoom. Members of the public may attend the meeting by video or phone linked in this agenda or watch by livestream at [www.youtube.com/user/cityofsanbruno](https://www.youtube.com/user/cityofsanbruno). CityNet Services Channel 1 will air the meeting live and the recorded meeting will be made available for viewing on the City's YouTube channel after the meeting has concluded.*

*If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email [mthurman@sanbruno.ca.gov](mailto:mthurman@sanbruno.ca.gov). Emails received before the special or regular meeting start time will be forwarded to the City Council, posted on the City's website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the City Council and filed with the agenda packet becoming part of the public record for that meeting. Emails received will not be read aloud during the meeting.*

*Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Melissa Thurman, City Clerk 48 hours prior to the meeting at (650) 619-7070 or by email at [mthurman@sanbruno.ca.gov](mailto:mthurman@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.*

## **AGENDA**

### **SAN BRUNO CITY COUNCIL**

**October 26, 2021**

**7:00 p.m.**

#### **Zoom Meeting Details:**

<https://sanbruno-ca-gov.zoom.us/j/84115816573?pwd=aVAYRWRnT2gwTGdLZFVvQzJaZ01iQT09>

**Webinar or Meeting ID:** 841 1581 6573

*(audio only)*

**Participant ID:** #

**Webinar or Meeting Password:** 270357

**Zoom Phone Line:** 1-646-558-8656 *(same webinar ID and password as above)*

City Council meetings are conducted in accordance with Roberts Rules of Order. All regular Council meetings are recorded and televised on CityNet Services Channel 1 and replayed the following Thursday, at 2:00 pm.

- 1. CALL TO ORDER**
- 2. ROLL CALL/PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

Individuals allowed three minutes. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendaized pursuant to State Law.

#### 4. ANNOUNCEMENTS/PRESENTATIONS

- a. Donate new or gently used coats for adults and children, now through November 1! Thank you Recology San Bruno for helping to keep San Bruno families warm this winter.

Donation locations include:

San Bruno City Hall, 567 El Camino Real, San Bruno

San Bruno Library, 701 West Angus Ave, San Bruno

Shelter Creek Condominiums, 701 Shelter Creek Ln, San Bruno

Intero Real Estate Services, 180 El Camino Real, San Bruno

- b. Receive presentation from Peninsula Humane Society & SPCA on animal control services provided to our City and throughout San Mateo County.
- c. Receive Presentation on the City's New Agenda Management System PrimeGov.
- d. Receive Presentation and Annual Report from the Culture & Arts Commission.
- e. Receive Presentation and Annual Report from the Bicycle & Pedestrian Advisory Committee.

#### 5. CONSENT CALENDAR

All items are considered routine or implement an earlier Council action and may be enacted by one motion; there will be no separate discussion, unless requested.

- a. **Accept** Accounts Payable of October 11 and October 18, 2021.
- b. **Accept** Payroll of October 10, 2021.
- c. **Approve** the Regular Meeting Minutes for the Regular Meetings of October 12, October 18 and October 19, 2021.
- d. **Receive** Written Update on the City's Response Efforts to COVID-19.
- e. **Adopt** Resolution Declaring the Continued State of Local Emergency and Need for the City Council and Other Legislative Bodies Subject to the Ralph M. Brown Act to Continue to Teleconference in Order to Ensure the Health and Safety of the Public Pursuant to AB 361.
- f. **Adopt** Resolution Approving Publicly Available Pay Schedule Effective October 26, 2021 Pursuant to the Public Employee's Retirement Law (PERL), Public Employees Pension Reform Act of 2013 (PEPRA), and Title 2 of the California Code of Regulations (CCR).
- g. **Adopt** Resolution:
  - Approving the Design;
  - Authorizing the City Manager to Execute a Construction Contract with J.J.R. Construction, Inc. for the 2021-22 Sidewalk Repair Project in the Amount of \$489,589.50
  - Approving a Construction Contingency of \$80,000; and

**Posted Pursuant to Law 10/22/2021**

- Approving a Total Budget in the Amount of \$704,600.

h. **Adopt** Resolution:

- Approving the Design;
- Authorizing the City Manager to Execute a Construction Contract with Guerra Construction Group for the Senior Center Parking Lot Overlay and Trash Enclosure Project in the Amount of \$349,528;
- Approving a Construction Contingency of \$60,000; and
- Approving a Total Budget in the Amount of \$584,528.

6. **PUBLIC HEARING**

a. **Hold** Public Hearing and Adopt the Following Resolutions:

1. Resolution Adopting the 2020 Urban Water Management Plan as Required by the State's Water Code and Instructing Staff to Submit the Final 2020 Urban Water Management Plan to the Department of Water Resources
2. Resolution Adopting the City of San Bruno Water Shortage Contingency Plan Update and Instructing Staff to Submit as Part of the Final 2020 Urban Water Management Plan to the Department of Water Resources.

7. **COMMENTS FROM COUNCIL MEMBERS**

a. **Rico E. Medina:**

- Speed limits near schools and the San Bruno Senior Center.

8. **ADJOURNMENT** - The next Regular City Council Meeting will be held on November 9, 2021 at 7:00 p.m.